



Safari Club International - Austin Chapter
PO Box 160306
Austin, TX 78716-0306
512-203-6409
Fax 512-687-5281

SCI Austin, the original Austin chapter, would like to ask you to consider making a donation to our **Seventh Annual Hunters' Heritage Banquet**. This fundraising event is to be held on Friday, January 20, 2012 at The Renaissance Hotel in Austin, Texas. We will be using the funds raised to further conservation, humanitarian and educational programs on local, as well as national and international levels. We will be hosting both a Live and Silent Auction, which we hope will help us reach our target goal of \$100,000.

The members of SCI Austin would like to ask for your support. In recognition of your donation, we are able to offer you several exposure opportunities. All donors will be listed in our pre-banquet newsletter, and all donors whose donation meets or exceeds \$2,000 will be given complimentary exhibit space, 2 tickets to the banquet, a business card sized ad for one year in our newsletters and a link to your business website under the sponsor tab on our website for one year.

Our members all share a love for hunting, fishing and the great outdoors, as well as an appreciation of wildlife. We are anticipating a better than ever attendance.

I have attached a form, which you may simply complete and scan/email back to me or fax with a coversheet to my attention at 512-687-5281. Should you have any questions, please don't hesitate to give me a call; otherwise, we will get back to you regarding the rest of the details and make plans for delivery of your donation. Thanks again for your generous consideration of this request.

Best regards,

Rick Welch
SCI Austin – HHB Chairperson
rwhomes@hotmail.com
512-563-0482



www.SCIAUSTIN.org

Safari Club International Austin Chapter

Hunt Donation Form

PO Box 160306, Austin, TX 78716-0306

512-563-0482 Fax 512-687-5281

Email: rwhomes@hotmail.com

DONOR INFORMATION

Company/Outfitter Name _____
Donor Name _____
Address _____ City _____
State or Province _____ Postal Code _____ Country _____
Telephone _____ Fax _____
Email _____ Website _____

HUNT INFORMATION

Number of hunters donation covers _____ Number of Non-Hunters _____
Hunters per guide (1 to 1) (2 to 1) Other _____ Number of Days this hunt is for _____
Location of Hunt _____ Hunting Season _____
Can this hunt be taken in an alternate year? _____ If yes, what year? _____
Game to be hunted _____
Trophy fees/animals that are included _____
Can hunt be upgraded? _____ Game that can be added _____ Cost of upgrade _____
Cost of extra hunter(s) _____ Non-Hunter(s) _____
Transportation during hunt is mostly by _____
Is the trophy prep included? _____ Is transportation to shipper included? _____

OTHER FEES / INFORMATION

License or permit fees required? _____
Is there any permit drawing or lottery needed? _____ If yes, application deadline _____
Are any CITES permits required? _____
Additional Information _____

TRAVEL/LODGING

Hunt arrival and departure point _____
Type of accommodations included in hunt _____
Are there any special transportation charters not included in this hunt that are needed? _____
Type _____ Estimated Cost _____
Accommodations needed but not included (Before or after hunt) _____
Type _____ Estimated Cost _____

WEAPONS

Weapon to be used _____ Alternate Weapons _____
Ammunition Needed _____ Restrictions _____

Value of Donation \$ _____ USD Is this donation a 100% donation? (circle one) YES or NO

Signature of hunt donor _____ Date _____

Will you be able to attend the fundraiser? YES or NO Do you wish to exhibit? YES or NO

Please include or email a color photograph, brochure, etc. to provide maximum publicity.



www.SCIAUSTIN.org

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Non-Hunt Donation Form

PO Box 160306, Austin, TX 78716-0306

512-563-0482 Fax 512-687-5281

Email: rwhomes@hotmail.com

DONOR INFORMATION

Company Name _____

Donor Name _____

Address _____ City _____

State or Province _____ Postal Code _____ Country _____

Telephone _____ Fax _____

Email _____ Website _____

DETAILS

Item _____

Size (if applicable) _____

Description (attach additional pages if necessary) _____

FIREARM DETAILS

Model Name _____ Caliber/Gauge _____

Model Number _____ Serial Number _____

Stock material _____ Grade of wood _____

Barrel length/Choke _____ Finish _____

Details _____

ADDITIONAL INFORMATION / COMMENTS

Total value of this donation \$ _____ USD _____ % Donation _____

Signature of Donor _____ Date _____

Please include or email a color photograph, brochure, and other promotional information to provide maximum publicity.



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Informational letter on Exhibit Space

Safari Club International Austin will be hosting our **Seventh Annual Hunters' Heritage Banquet** on Friday, January 20th, 2012 in Austin, Texas. We are anticipating our attendance to be better than ever.

We will be hosting an exciting evening consisting of exhibitors and raffles, as well as a live and silent auction.

The exhibit space will be indoors with electricity available if requested. It will include two tickets to the event, an eight or six foot skirted table and two chairs. **Exhibitors will also be receiving name recognition in advertising for the event, if space is reserved by December 1st.** The event will be advertised in our newsletter and on our website, as well as in many local venues. Set-up will be available beginning at 11:00am the day of the event and must be completed by 4:00pm.

There is no charge for exhibit space with a 100% donation valued at \$2,000 or more; otherwise, the charge is \$300.

Should you have any questions regarding exhibit space, please don't hesitate to give me a call.

Best Regards,

Rick Welch
SCI Austin HHB Chairperson
rwhomes@hotmail.com
512-563-0482



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Exhibitor Registration Form

Seventh Annual Hunters' Heritage Banquet
Friday, January 20, 2012

Company _____

Product Exhibiting _____

Contact Person _____

Shipping Address _____

Mailing Address _____

City/State or Province/Zip or Postal Code _____

Country _____ Phone _____ Fax _____

E-Mail _____

Donation attached to allow complimentary exhibit space? Y N (If No, fill out payment section)

Amount Enclosed \$ _____ Check (must be attached with application) # _____

Bill my (circle one) VISA MC AMEX DISCOVER

Card # _____ Expiration Date _____

Cardholder Name _____

Address (If different from above) _____

Signature _____

Request will not be honored without payment attached.

Exhibit Space consists of a skirted 6 or 8 foot table and two chairs. Please note if you need electricity, additional chairs or pipe and drape at your space. The fee for exhibit space is \$300 unless your donated item meets or exceeds \$2000, then your booth space will be at no charge. An informational email will be sent out with directions and set up times one month prior to the event. Please email rwhomes@hotmail.com with any further questions.

Signature _____ Date _____