



Safari Club International - Austin Chapter  
PO Box 160306  
Austin, TX 78716-0306  
512-203-6409  
Fax 512-480-8732

SCI Austin, the original Austin chapter, would like to ask you to consider making a donation to our **Fifth Annual Hunters' Heritage Banquet**. This fundraising event is to be held on Tuesday, January 12, 2010 at The Renaissance Hotel in Austin, Texas. We will be using the funds raised to further conservation and educational programs on local, as well as national and international levels. We will be hosting both a Live and Silent Auction, which we hope will help us reach our target goal of \$100,000.

**The members of SCI Austin would like to ask for your support.** In recognition of your donation, we are able to offer you several exposure opportunities. All donors will be listed in our pre-banquet newsletter, and all donors whose donation meets or exceeds \$2,000 will be given complimentary exhibit space, 2 tickets to the banquet, a business card sized ad for one year in our quarterly newsletter and a link to your business website under the sponsor tab on our website for one year.

Our members all share a love for hunting, fishing and the great outdoors, as well as an appreciation of wildlife. Our special guest speaker will be **Jim Zumbo**, so we are anticipating a better than ever attendance.

I have attached a form, which you may simply complete and fax back to me with a coversheet to my attention at **512-480-8732**. Should you have any questions, please don't hesitate to give me a call; otherwise, we will get back to you regarding the rest of the details and make plans for delivery of your donation. Thanks again for your generous consideration of this request.

Best regards,

Evete Copeland  
SCI Austin – Treasurer and HHB Chairperson  
evetecopeland@austin.rr.com  
512-203-6409



**Safari Club International Austin Chapter  
Hunt Donation Form**

PO Box 160306, Austin, TX 78716-0306  
512-203-6409 Fax 512-480-8732  
Email: evetecopeland@austin.rr.com

**DONOR INFORMATION**

Company/Outfitter Name \_\_\_\_\_  
Donor Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State or Province \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_ Website \_\_\_\_\_

**HUNT INFORMATION**

Number of hunters donation covers \_\_\_\_\_ Number of Non-Hunters \_\_\_\_\_  
Hunters per guide (1 to 1) (2 to 1) Other \_\_\_\_\_ Number of Days this hunt is for \_\_\_\_\_  
Location of Hunt \_\_\_\_\_ Hunting Season \_\_\_\_\_  
Can this hunt be taken in an alternate year? \_\_\_\_\_ If yes, what year? \_\_\_\_\_  
Game to be hunted \_\_\_\_\_  
Trophy fees/animals that are included \_\_\_\_\_  
Can hunt be upgraded? \_\_\_\_\_ Game that can be added \_\_\_\_\_ Cost of upgrade \_\_\_\_\_  
Cost of extra hunter(s) \_\_\_\_\_ Non-Hunter(s) \_\_\_\_\_  
Transportation during hunt is mostly by \_\_\_\_\_  
Is the trophy prep included? \_\_\_\_\_ Is transportation to shipper included? \_\_\_\_\_

**OTHER FEES / INFORMATION**

License or permit fees required? \_\_\_\_\_  
Is there any permit drawing or lottery needed? \_\_\_\_\_ If yes, application deadline \_\_\_\_\_  
Are any CITES permits required? \_\_\_\_\_  
Additional Information \_\_\_\_\_  
\_\_\_\_\_

**TRAVEL/LODGING**

Hunt arrival and departure point \_\_\_\_\_  
Type of accommodations included in hunt \_\_\_\_\_  
Are there any special transportation charters not included in this hunt that are needed? \_\_\_\_\_  
Type \_\_\_\_\_ Estimated Cost \_\_\_\_\_  
Accommodations needed but not included (Before or after hunt) \_\_\_\_\_  
Type \_\_\_\_\_ Estimated Cost \_\_\_\_\_

**WEAPONS**

Weapon to be used \_\_\_\_\_ Alternate Weapons \_\_\_\_\_  
Ammunition Needed \_\_\_\_\_ Restrictions \_\_\_\_\_

Value of Donation \$ \_\_\_\_\_ USD Is this donation a 100% donation? (circle one) YES or NO

Signature of hunt donor \_\_\_\_\_ Date \_\_\_\_\_

Will you be able to attend the fundraiser? YES or NO Do you wish to exhibit? YES or NO  
**Please include or email a color photograph, brochure, etc. to provide maximum publicity.**



**Safari Club International Austin Chapter  
Non-Hunt Donation Form**

PO Box 160306, Austin, TX 78716-0306  
512-203-6409 Fax 512-480-8732  
Email: evetecopeland@austin.rr.com

**DONOR INFORMATION**

Company Name \_\_\_\_\_  
Donor Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State or Province \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_ Website \_\_\_\_\_

**DETAILS**

Item \_\_\_\_\_  
Size (if applicable) \_\_\_\_\_  
Description (attach additional pages if necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FIREARM DETAILS**

Model Name \_\_\_\_\_ Caliber/Gauge \_\_\_\_\_  
Model Number \_\_\_\_\_ Serial Number \_\_\_\_\_  
Stock material \_\_\_\_\_ Grade of wood \_\_\_\_\_  
Barrel length/Choke \_\_\_\_\_ Finish \_\_\_\_\_  
Details \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDITIONAL INFORMATION / COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total value of this donation \$ \_\_\_\_\_ USD \_\_\_\_\_ % Donation \_\_\_\_\_

Signature of Donor \_\_\_\_\_ Date \_\_\_\_\_

**Please include or email a color photograph, brochure, and other promotional information  
to provide maximum publicity.**



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Informational letter on Exhibit Space

Safari Club International Austin will be hosting our **Fifth Annual Hunter's Heritage Banquet** on Tuesday, January 12<sup>th</sup>, 2010 in Austin, Texas. We are anticipating our attendance to be better than ever.

We will be hosting an exciting evening consisting of exhibitors and raffles, as well as a live and silent auction and our special guest speaker will be **Jim Zumbo**.

The exhibit space will be indoors with electricity available if requested. It will include two tickets to the event, an eight foot skirted table and two chairs. **Exhibitors will also be receiving name recognition in advertising for the event, if space is reserved by December 1st.** The event will be advertised in our newsletter and on our website, as well as in many local venues. Set-up will be available beginning at 11:00am the day of the event and must be completed by 4:00pm.

**There is no charge for exhibit space with a 100% donation valued at \$2,000 or more; otherwise, the charge is \$300.**

Should you have any questions regarding exhibit space, please don't hesitate to give me a call.

Best Regards,

Evete Copeland  
SCI Austin Treasurer and HHB Chairperson  
evetecopeland@austin.rr.com  
512-203-6409



**Safari Club International - Austin Chapter**

PO Box 160306  
Austin, TX 78716-0306  
www.sciaustin.org

## Exhibitor Registration Form

Fifth Annual Hunters' Heritage Banquet

Tuesday, January 12, 2010

Company \_\_\_\_\_

Product Exhibiting \_\_\_\_\_

Contact Person \_\_\_\_\_

Shipping Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State or Province/Zip or Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Donation attached to allow complimentary exhibit space?      Y      N (If No, fill out payment section)

Amount Enclosed \$ \_\_\_\_\_ Check (must be attached with application) # \_\_\_\_\_

Bill my (circle one) VISA      MC      AMEX      DISCOVER

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Address (If different from above) \_\_\_\_\_

Signature \_\_\_\_\_

**Request will not be honored without payment attached.**

Exhibit Space consists of a skirted 8 foot table and two chairs. Please note if you need electricity, additional chairs or pipe and drape at your space. The fee for exhibit space is \$300 unless your donated item meets or exceeds \$2000, then your booth space will be at no charge. An informational email will be sent out with directions and set up times one month prior to the event. Please email [evetecopeland@austin.rr.com](mailto:evetecopeland@austin.rr.com) with any further questions.

Signature \_\_\_\_\_ Date \_\_\_\_\_